

ST. FRANCIS' EPISCOPAL CHURCH, SUNDAY, JANUARY 19, 2025

Service begins here at both 8am and 10:30am.

PRELUDE 10:30am

BEACH SPRING

ARR. ERIC CARLSON

GATHERING SONG 8am I WANT TO WALK AS A CHILD OF THE LIGHT

H 490

We begin by praising God through song and prayer. Stand.

I I want to walk as a child of the light.

I want to fol - low Je - sus.

God set the stars to give light to the world. The

star of my life — is Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

GATHERING SONG 10:30am THOU, WHOSE ALMIGHTY WORD

H 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!

GREETING

Standing before the assembly, the Presider welcomes the community to worship.

Presider Blessed are you, Holy and Eternal God.

People **Blessed be God, for ever and ever. Amen.**

Presider Holy and Immortal One, illuminate the shadows in our hearts, open our eyes to your saving love, unstop our ears to hear your living word:

People **Guide us, by your Word, and Holy Spirit, that in your truth we may find freedom, and in your will discover peace; through Jesus Christ our Lord. Amen.**

SONG OF PRAISE: SPOKEN 8am. *Stand.*

Leader Arise, shine out, for your light has come;

People **the glory of the Lord is rising upon you.**

Leader The nations will come to your light,

People **and rulers to your dawning brightness.**

Leader They shall bring gold and frankincense,

People **and proclaim the praise of the Lord.**

Leader Your gates will lie open continually,

People **shut neither by day nor by night.**

Leader No more will the sun give you daylight,

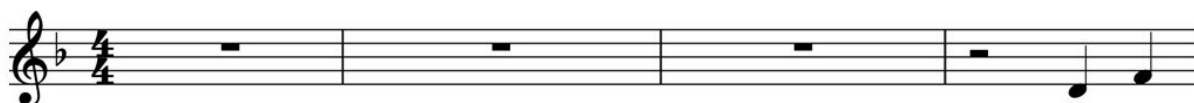
People **nor moonlight shine upon you.**

Leader But the Lord will be your everlasting light,

People **your God will be your splendor. Amen.**

SONG OF PRAISE: SUNG 10:30am. Stand.

Presider Let us glorify the Holy One as we sing.



Glo - ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —



1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —



2. Lord God, heav-en-ly King, al - mighty God and Fa-ther, we



wor-ship you, — we give you thanks, — we praise you for — your glo-ry.




3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,

7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we

Praise your Ho - ly name.

A - - - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Presider continues with the prayer appointed for the day, called the collect. The collect is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the scripture for the day.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People **Amen.**

At 8am, the congregation reads the antiphon together. At 10:30, the congregation sings the antiphon together.

Antiphon:

In your light, O God, we see light.

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord. **ANTIPHON**

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house;
you give them drink from the river of your delights. **ANTIPHON**

For with you is the well of life,
and in your light we see light.

Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. **ANTIPHON**

THE SECOND LESSON: A READING FROM THE NEW TESTAMENT WRITINGS

Reader A reading from the first letter to the Corinthians. 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Holy Spirit is saying to God's people.

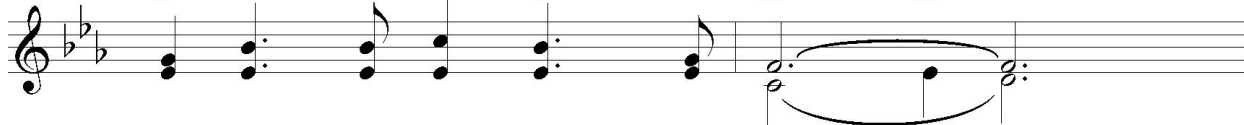
People **Thanks be to God.**

GOSPEL HYMN: PREPARING TO HEAR THE GOSPEL *Stand.*

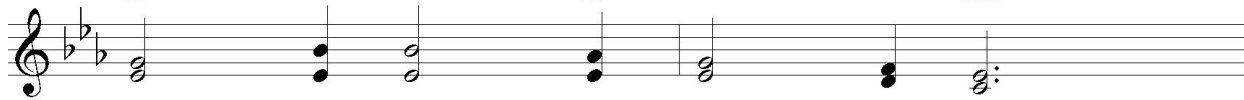
We stand, as we are able, for the Gospel reading to show the particular importance we place on Jesus' words and actions, and sing the Gospel Hymn. At 8am, sing refrain only. At 10:30am, sing verses 1 and 2. After reading, sing verse 3.



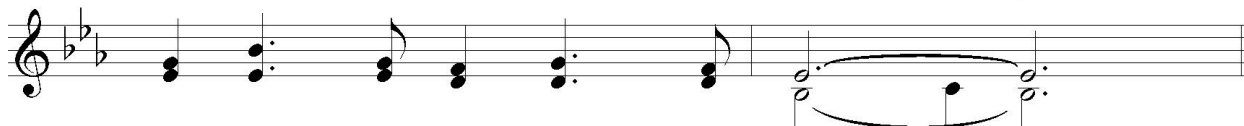
1. See the Bright and Morn - ing Star,
2. He's the Lamp dark that lights our way,
3. No more dark - ness, no more night-



Je - sus, the Light of the World!
Je - sus, the Light of the World!
Je - sus, the Light of the World!

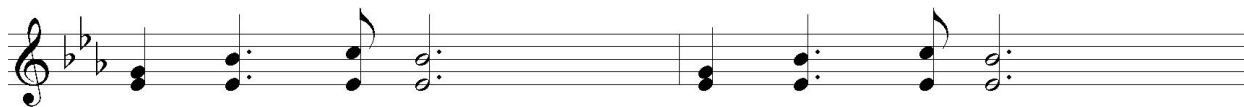


He has ris - en in our hearts,
Step by step and in day by day -
He will shine for - ev - er bright,

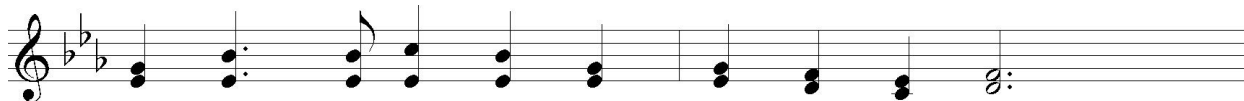


Je - sus, the Light of the World!
Je - sus, the Light of the World!
Je - sus, the Light of the World!

Refrain:



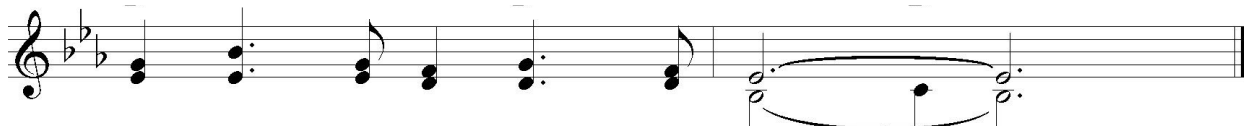
Walk in the Light, beau - ti - ful Light;



Come where His love and His mer - cy are bright.



Shine all a - round us by day and by night,



Je - sus, the Light of the World.

THE PROCLAMATION OF THE GOSPEL

Deacon God is with you.

People **And also with you.**

Presider The Holy Gospel of our Savior Jesus Christ according to John. 2:1-11

People **Glory to you, O Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

GOSPEL HYMN *Music on previous page. At 8am, sing refrain; at 10:30am, since verse 3.*

THE SERMON *Sit.*

DR. MICHAEL BOOKER

We remain seated for the sermon. Having someone comment on the scriptures read goes back to the earliest days of Christianity and to the Jewish Synagogue worship which preceded it.

THE AFFIRMATION OF FAITH

The Presider, priest or deacon, leads the assembly in an affirmation of faith. Originally the entire service was viewed as our confession of faith. But, since the Sixth Century, the church has recited either the Nicene Creed or the Apostle's Creed at the Eucharist. The word creed comes from the Latin credo for "I believe" or "I lend my heart to." Creeds tell a deeper "truth" that goes beyond "facts."

THE NICENE CREED *Stand.*

Deacon We affirm our faith in the One, Holy and Living God.

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Prayer changes people. Prayer is not about changing God but about changing us more into the likeness of God. Collectively and individually we offer the hopes and desires of our hearts to God. The Deacon offers the prayers for those who are sick or have asked our prayers.

Deacon Let us now bring our prayers for the Church and for the world before God.

The people respond to each intercession with silence. In the silences throughout our prayers, we are invited to hold up to God the names of those we especially remember today.

Presider To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus. Amen.

CONFESSION & ABSOLUTION

As we enter in to worship we ask God's forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.

Deacon Our Savior Jesus Christ says, 'A new commandment I give you, that you love one another as I have loved you.' Let us confess to almighty God our failure to accept and to share love with others.

Silence is kept for a time.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE EXCHANGE OF THE PEACE

As we enter the most sacred portion of our worship we exchange a sign of God's promised peace. There are no set words to use in greeting each other, but "Peace be with you," "God's peace," and "Shalom" are all commonly used.

Presider The Peace of Christ be always with you.

People **And also with you.**

Presider Let us offer each other a sign of Christ's peace.

As a community of reconciliation and peace, we greet each other with a sign of our desire for peace.

WELCOME & ANNOUNCEMENTS *Sit.*

GATHERING AT CHRIST'S TABLE

Having been nourished from the richness of God's love in sacred story and reconciled to each other through prayer, confession and peace, we gather at Christ's table to offer ourselves to be transformed for service in the world. We listen to or sing a hymn to continue to prepare our hearts and minds for the Eucharistic Prayers to come.

*THE OFFERTORY *10:30 only*

The gifts of bread, wine, money and other gifts are offered by the assembly to be set apart or consecrated as a reminder of Christ's sacrificial love and life. Once the Holy Table or Altar is prepared, the Presider and people give thanks to God for the many gifts we have been given by standing and singing our praise.

MEDITATION HYMN *8:00am*

SIM SHALOM

BY MARTY HAUGEN AND MARC ANDERSON

OFFERTORY HYMN *10:30am*

SIM SHALOM

ST. FRANCIS' SINGERS

Sim sha-lom, sim sha - lom, to - vah u - v'ra - chah,
Grant us peace, grant us peace, your most ho-ly pre-cious gift,
to - vah u - v'ra - chah, sim sha - lom.
O e - ter - nal source of peace, grant us peace.

From here, continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," page 4, and return to this insert for Communion Hymn and Sending Hymn.

COMMUNION HYMN 10:30am

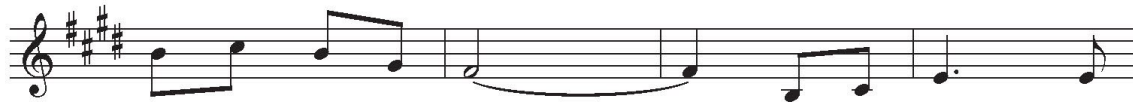
WHERE THE PROMISE SHINES



1. When a star is shin - ing o - ver east - ern
 2. Where the world is wait - ing for an un - known
 3. Lead us on, O Day - star, in the qui - et



hills, When the air is si - lent,
 day, Where a voice for - got - ten
 night; Guide us through the shad - ow



and the clam - or stills, When the night is
 cries, "Pre - pare the way!" Where an earth - ly
 with your gen - tle light; Show us in a



wait - ing, and the old hopes rise,
 pow - er makes the heart turn cold,
 man - ger our re - demp - tion's sign;



Then the time has rip - ened and the heart grows
 There the gifts are of - fered— in - cense, myrrh, and
 Bring us to a morn - ing where the prom - ise



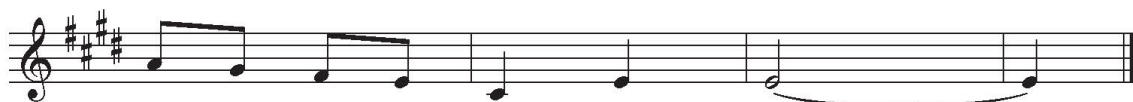
wise. Lead us on, lead us on,
 gold. gold. lead us on,
 shines.



to a morn - ing where the prom - ise shines.



Lead us on, lead us on, to a



morn - ing where the prom - ise shines.

From here, continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," p. 11.

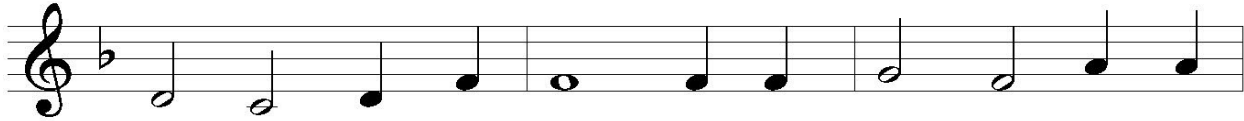
SENDING HYMN

EPIPHANY CAROL

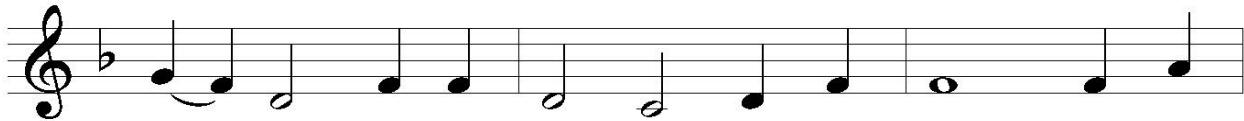
At 8am, sing verse 1. At 10:30am, sing all printed verses.



1. Ev - 'ry na - tion sees the glo - ry of a
 2. Ev - 'ry tongue shall sing the prais - es of his
 3. Once a - gain may we dis - cov - er Word made



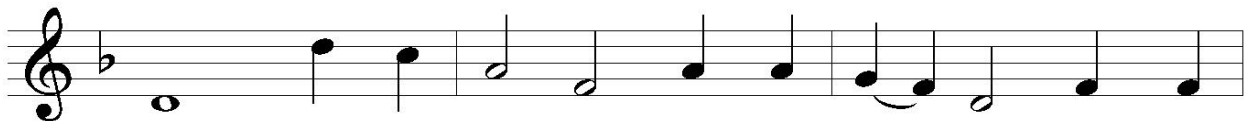
star that pierced the night. As we tell the won-drous
 birth in deep - est night. He is heal - ing for the
 flesh sent from a - bove In our neigh - bor, sis - ter,



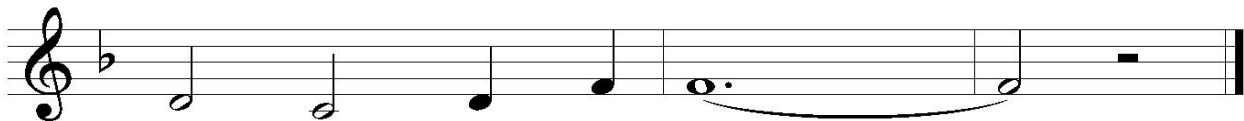
sto - ry we are bathed in ra - dant light. Star sent
 a - ges; he is Christ, our God's de - light. He pro -
 broth - er, in the lone - ly and un - loved. May we



forth from high - est heav - en, danc - ing light of God's de -
 claims with - in his be - ing all our hopes, our great de -
 touch him, may we hold him, may we cra - dle him with



sign, Shine up - on the gift that's giv - en: Word made
 sires. He shall die to rise re - deem - ing all who
 care As we learn to love each oth - er, bring - ing



flesh now born in time.
 fol - low with their lives.
 hope from out de - spair.

Continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," p. 12.

You are welcome to take this insert home with you for prayer or pondering.