

THE FOURTH SUNDAY AFTER EPIPHANY, THE PRESENTATION OF OUR LORD IN THE TEMPLE, AND ANNUAL MEETING SUNDAY, FEBRUARY 2, 2025



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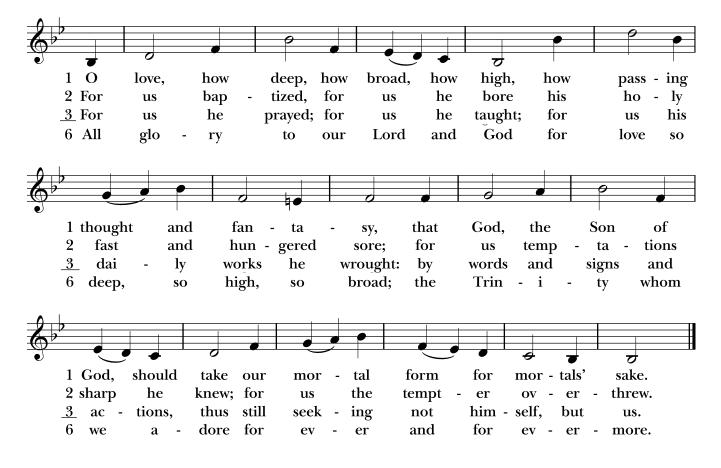
Best of 2024 slideshow is playing as the congregation enters. Special thanks to photographers Donna Bernert, Ruby S. Downs, and Paul Jokerst, photo curator Jackie Selle, and slideshow producer Paul Jokerst.



WELCOME & OPENING OF ANNUAL MEETING 10:30am THE REV. LAURIE ANZILOTTI

GATHERING HYMN O LOVE, HOW DEEP, HOW BROAD, HOW HIGH H 448

At 8am, sing verse 1. At 10:30am, sing all printed verses.



OPENING ACCLAMATIONS Stand

Presider	Blessed be God: Creator, Redeemer and Spirit.
People	And blessed be God's kingdom, now and forever. Amen.

GLORIA At 8:00am, read together.

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, Almighty God and Creator, we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Child of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father. Amen.



GLORIA 10:30am



THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider God of the seasons to whom all things in heaven and earth belong, another year has come and gone and once again we gather for the Annual Meeting. To you and to this worship we bring all of our celebrations and hardships, joys and the sorrows of the past 12 months. We remember with thanksgiving the highlights of the year, sure of your presence in them, and beseeching you to guide us and give us signs of your closeness in the year to come as we seek to become a parish in your Body of Christ in the Episcopal Diocese of Missouri; we ask this through your child Jesus the Christ.

People Amen.

WE HEAR THE SACRED STORIES Seated

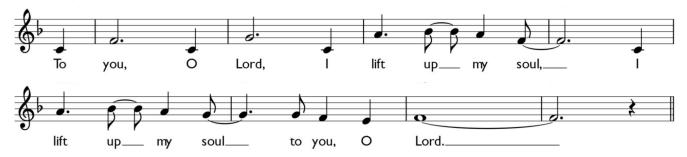
THE FIRST LESSON

ReaderA reading from the Book of Malachi.3:1-4Thus says the Lord, See, I am sending my messenger to prepare the way before me, and
the Lord whom you seek will suddenly come to his temple. The messenger of the covenant
in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure
the day of his coming, and who can stand when he appears?For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver,
and he will purify the descendants of Levi and refine them like gold and silver, until they
present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem
will be pleasing to the Lord as in the days of old and as in former years.The Word of the Lord.

People Thanks be to God.

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At 8am, the congregation reads the antiphon together. At 10:30, the congregation sings the antiphon together.



- Lord, make me k<u>no</u>w your w<u>ay</u>s. Lord, teach me y<u>ou</u>r p<u>at</u>hs. Make me walk in your <u>tru</u>th, and t<u>ea</u>ch me: for you are G<u>o</u>d my S<u>av</u>iour.
- The Lord is <u>goo</u>d and <u>up</u>right. He shows the path to th<u>os</u>e who st<u>ray</u>, he guides the humble in the <u>right path</u>; he teaches his way <u>to</u> the p<u>oo</u>r.
- His ways are faithful<u>ness</u> and <u>love</u> for those who keep his cove<u>nant</u> and <u>will</u>. The Lord's friendship is for <u>those</u> who re<u>ve</u>re him; to them he re<u>ve</u>als his <u>covenant</u>.

THE SECOND LESSON

ReaderA reading from the first letter to the Hebrews.2:14-18

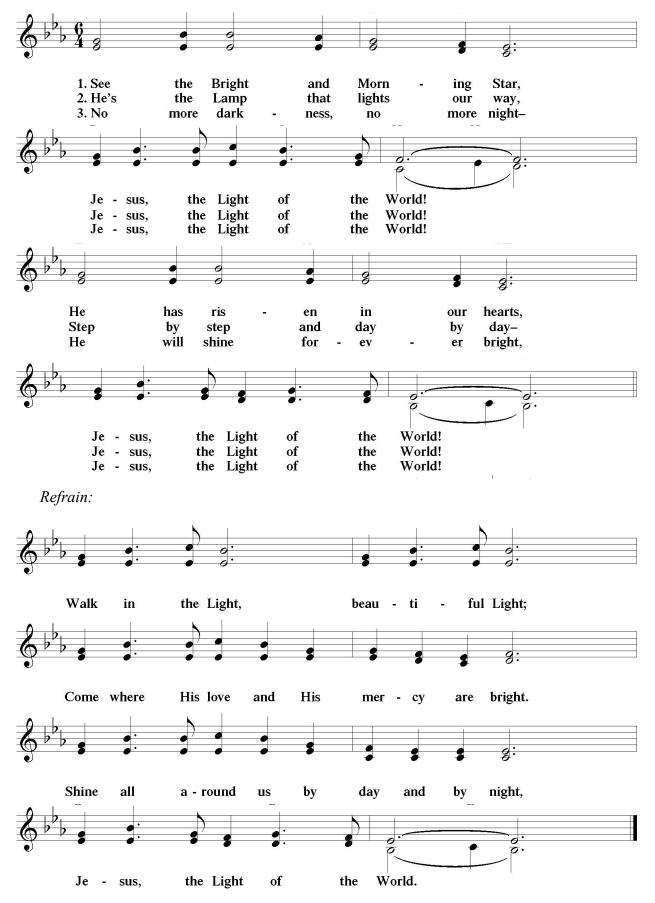
Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

People Thanks be to God.

GOSPEL ANTIPHON Stand

At 8am, sing refrain only. At 10:30am, sing verses 1 and 2. After reading, sing verse 3.



THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. 2:22-40

People Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word;

for my eyes have seen your salvation,

which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles

and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

GOSPEL ANTIPHON

Music on previous page. At 8am, sing refrain; at 10:30am, sing verse 3.

Sermon

This sermon serves as the Vicar's Annual Report. After the sermon, silence is kept for a time.

THE NICENE CREED Stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Living God, you know our prayers before we ask and eternally call us to strengthen our relationship with you. We now lift our prayers to you asking that you *Hear us, O Lord, and deepen our work in your world.*

After each prayer, all say, "and deepen our work in your world."

Presider: Holy and Living God, hear our prayers that we bring before you; let us not grow weary in doing your will of justice, mercy and compassion. We ask this through Jesus your Son.

People Amen.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins.

Silence is kept for a time.

People	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
	to the glory of your Name. Amen.

PresiderAlmighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.PeopleAmen.

THE PEACE

Presider	The peace of the Lord be always with you.	
People	And also with you.	
Presider	Let us share with one another a sign of Christ's peace.	
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We invite you to extend the peace of God to those in the congregation.

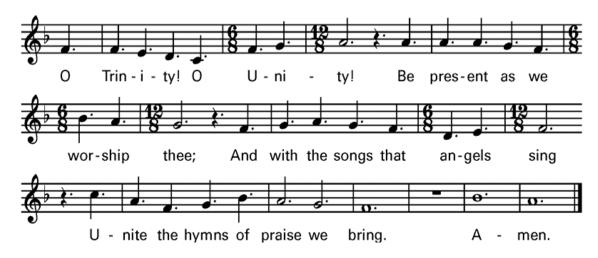
GATHERING AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor.

WHERE THE PROMISE SHINES OFFERTORY 1. When a is shin - ing star o - ver east - ern 2. Where the wait - ing world is for an un-known 3. Lead on, Ο Day - star, in the qui - et us hills, When the si - lent, air is Where a voice for - got - ten day, Guide us night; through shad - ow the stills, When the night the clam - or and is cries, "Pre - pare the way! Where an earth 1y light; with your gen - tle Show us in a wait-ing, and the old hopes rise, pow-er makes the heart turn cold, man - ger our re - demp-tion's sign; heart grows Then the time has rip - ened the and of - fered-There the gifts are in-cense, myrrh, and Bring morn-ing us to a where the prom - ise wise. gold. Lead us on, lead us on, shines. morn-ing where the prom - ise shines. to a Lead us on, lead us on, to a morn - ing where the shines. prom ise

DOXOLOGY

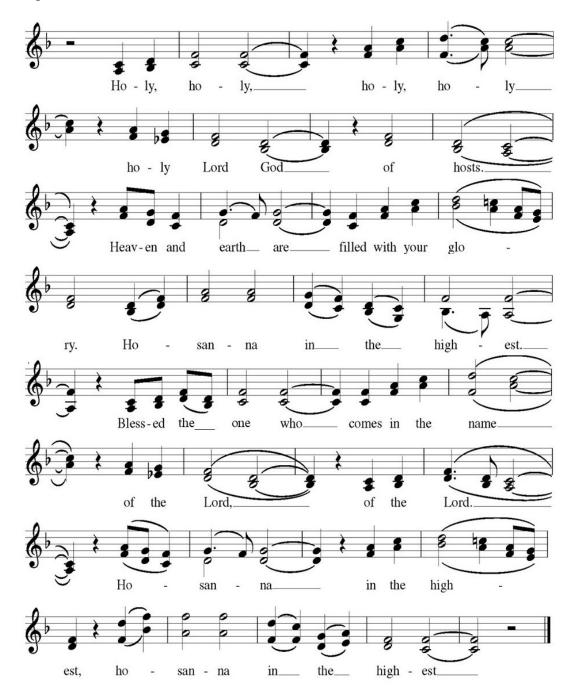
At 10:30am, the following is sung as ushers present the offerings. Please stand.



THE GREAT THANKSGIVING Stand

Presider	The Lord be with you.		
People	And also with you.		
Presider	Lift up your hearts.		
People	We lift them to the Lord.		
Presider	Let us give thank to the Lord our God.		
People	It is right to give God thanks and praise.		
Presider	It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.		
	Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:		
Sanctus Say at 8am:			
	Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.		
	Hosanna in the highest.		
	Blessed is the one who comes in the name of the Lord.		
	Hosanna in the highest.		

Sing at 10:30am:

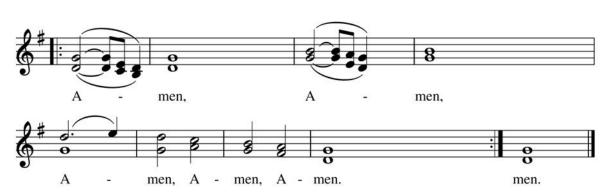


Presider On the night Jesus was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." And so, gracious God, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Merciful God, gather us by this Holy Communion into one body in your Christ. Make us a living sacrifice of praise and thanksgiving.

LEVAS 233



Amen

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

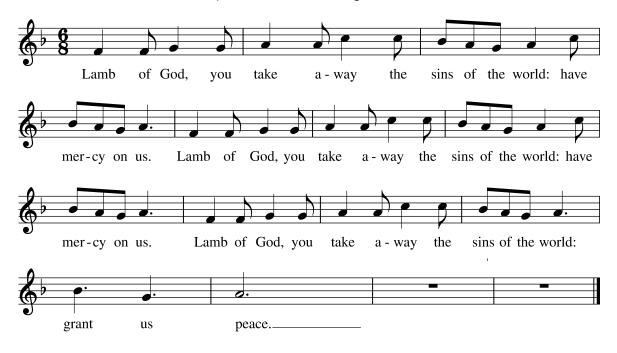
PeopleOur Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!



Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN

CHRIST BE OUR LIGHT



Post-Communion Prayer Stand

After all have received communion the Presider says

Presider	Let us pray.	
People	Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.	
BLESSING		
Presider	May God bless you with the curiosity and uncertainty that show an openness to the Holy One.	
People	Amen.	
Presider	May God bless you with wonder and questions that will expand the horizon of your faith.	
People	Amen.	
Presider	May God bless you with a loving heart that lets you see God at work everywhere.	
People	Amen.	
Presider	And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.	
People	Amen.	

DEEPENING OUR ROOTS 10:30am

Annual Meeting 2024—Agenda on page 19

Sending Hymn

WE ARE MARCHING IN THE LIGHT OF GOD

We are marching in the light of God, We are marching in the light of God, We are marching in the light of God, We are marching in the light of, the light of God. We are marching, marching, we are marching, marching, We are marching in the light of, the light of God. We are marching marching we are marching, marching, We are marching in the light of God.

We are clapping in the light of God, We are clapping in the light of God, We are clapping in the light of God, We are clapping in the light of, the light of God. We are clapping, marching, we are clapping, clapping, We are clapping in the light of, the light of God. We are clapping, clapping we are clapping, clapping, We are clapping in the light of God.

DISMISSAL

Presider	Go in peace to love and serve the Lord. Alleluia! Alleluia!
People	Thanks be to God. Alleluia! Alleluia!

Postlude

ANNUAL MEETING AGENDA

Adjournment to lunch

10:30am	Call to order – Laurie+ Establish a quorum – Ushers Open polls and announce slate of nominees Bishop's Committee: Tom Connelly, Jack Laul Diocesan Delegate: Kevin Senger	Vicar, The Rev. Laurie Anzilotti less, Jackie Selle, Adriane Tilton		
10:40	Let Us Pray – Eucharist begins			
11:30	Deeping Our Roots: from Mission to Parish			
	Approval of 2023 annual meeting minutes	Vicar, Laurie Anzilotti		
	Adoption of 2025 budget	Treasurer, Jeff Rainbolt		
	Elections of nominees for Class of 2028 Bishop's Committee Diocesan Delegate			
	Bishop's Appointments for 2025			
	Deepening our roots in the year to come	Parish Ministry Leaders		
	Motion for admission as a parish in the Episcopal Diocese of Missouri	Wardens		
	Ceremonial signing of the petition to the Bishop requesting admission to the Diocese	Parishioners present since founding of the mission		
	Recognitions	Vicar, The Rev. Laurie Anzilotti, and Wardens		
12pm	Sending Hymn and dismissal (on page 18)			