

ST. FRANCIS' EPISCOPAL CHURCH, SUNDAY, FEBRUARY 9, 2025

Service begins here at both 8am and 10:30am.

PRELUDE 10:30am

COME, THOU FOUNT

ARR. HEATHER SORENSON

GATHERING SONG 10:30am

HOLY, HOLY, HOLY

H 362

We begin by praising God through song and prayer. Stand. At 8am, sing verse 1. At 10:30am, sing all.



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.

GREETING

Standing before the assembly, the Presider welcomes the community to worship.

Presider Blessed are you, Holy and Eternal God.

People **Blessed be God, for ever and ever. Amen.**

Presider Holy and Immortal One, illuminate the shadows in our hearts, open our eyes to your saving love, unstop our ears to hear your living word:

People **Guide us, by your Word, and Holy Spirit, that in your truth we may find freedom, and in your will discover peace; through Jesus Christ our Lord. Amen.**

SONG OF PRAISE: SPOKEN *8am. Stand.*

Leader Arise, shine out, for your light has come;
People **the glory of the Lord is rising upon you.**

Leader The nations will come to your light,
People **and rulers to your dawning brightness.**

Leader They shall bring gold and frankincense,
People **and proclaim the praise of the Lord.**

Leader Your gates will lie open continually,
People **shut neither by day nor by night.**

Leader No more will the sun give you daylight,
People **nor moonlight shine upon you.**

Leader But the Lord will be your everlasting light,
People **your God will be your splendor. Amen.**

SONG OF PRAISE: SUNG *10:30am. Stand.*

Presider Let us glorify the Holy One as we sing.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of six staves of music. The first staff begins with a whole rest followed by a half note G4, with the lyrics 'Glo - ry,' underneath. The second staff continues with a melodic line for 'Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,'. The third staff repeats the melody for 'Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____'. The fourth staff features a more complex accompaniment with chords and a melodic line, with lyrics '1. Glo-ry to God___ in the high-est, and peace to His peo - ple on earth.____'. The fifth staff continues the accompaniment with lyrics '2. Lord God, heav-en - ly King, al - mighty God and Fa-ther, we'. The sixth staff concludes the piece with lyrics 'wor-ship you, - we give you thanks, - we praise you for - your glo-ry.'



3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,— Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.— 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For



you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,



7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the



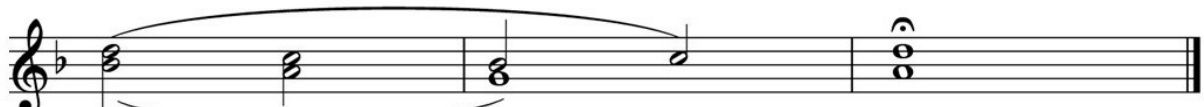
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we



praise your Ho - ly name,— Glo-ry, Glo-ry hal-le-lu - jah, Lord we



Praise your Ho - ly name.



A - - - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Presider continues with the prayer appointed for the day, called the collect. The collect is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the scripture for the day.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit.*

We hear the stories of the experience of God from our spiritual ancestors. Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when.

THE FIRST LESSON: A READING FROM HEBREW SCRIPTURES

Reader A reading from the Book of Isaiah.

8:1-3, 5-6, 8-10

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people:

`Keep listening, but do not comprehend;
keep looking, but do not understand.'

Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it,
it will be burned again,

like a terebinth or an oak
whose stump remains standing
when it is felled."

The holy seed is its stump.]

Hear what the Holy Spirit is saying to God's people.

Thanks be to God.

People

PSALM OF THE DAY

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At 8am, the congregation reads the antiphon together. At 10:30, the congregation sings the antiphon together.



- 1 I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;
- 3 For you have glorified your Name
and your word above all things. **ANTIPHON**
- 4 When I called, you answered me;
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord,
that great is the glory of the Lord. **ANTIPHON**
- 7 Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands. **ANTIPHON**

THE SECOND LESSON: A READING FROM THE NEW TESTAMENT WRITINGS

Reader A reading from the first letter to the Corinthians. 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

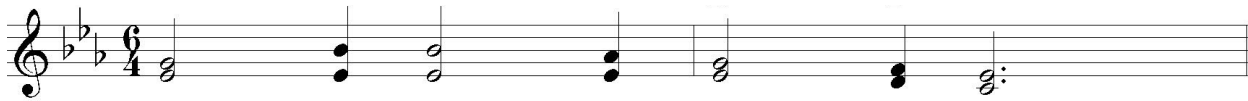
For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Holy Spirit is saying to God's people.

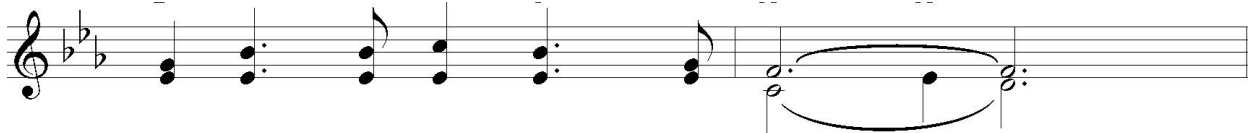
People **Thanks be to God.**

GOSPEL HYMN: PREPARING TO HEAR THE GOSPEL *Stand.*

We stand, as we are able, for the Gospel reading to show the particular importance we place on Jesus' words and actions, and sing the Gospel Hymn. At 8am, sing refrain only. At 10:30am, sing verses 1 and 2. After reading, sing verse 3.



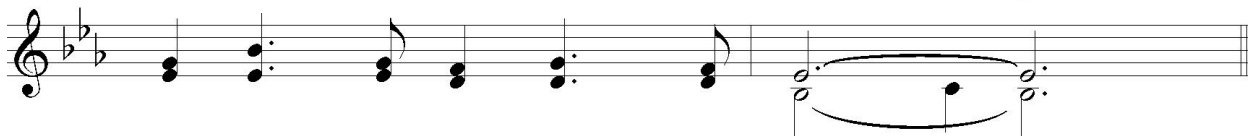
1. See the Bright and Morn - ing Star,
2. He's the Lamp that lights our way,
3. No more dark - ness, no more night-



Je - sus, the Light of the World!
Je - sus, the Light of the World!
Je - sus, the Light of the World!

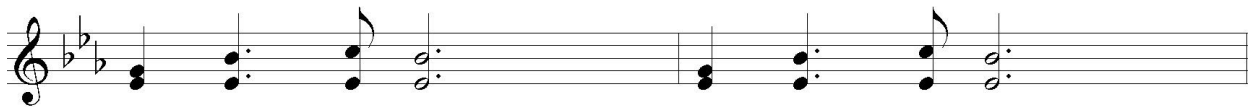


He has ris - en in our hearts,
Step by step and day by day -
He will shine for - ev - er bright,

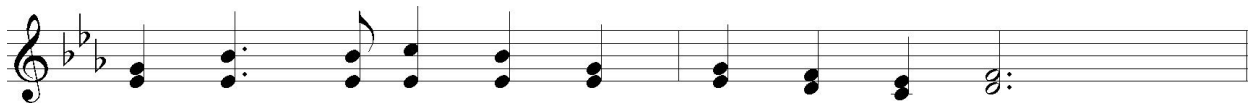


Je - sus, the Light of the World!
Je - sus, the Light of the World!
Je - sus, the Light of the World!

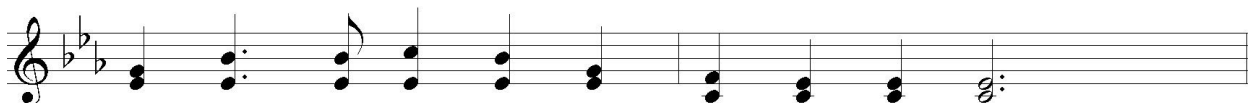
Refrain:



Walk in the Light, beau - ti - ful Light;



Come where His love and His mer - cy are bright.



Shine all a - round us by day and by night,



Je - sus, the Light of the World.

THE PROCLAMATION OF THE GOSPEL

Deacon God is with you.

People **And also with you.**

Presider The Holy Gospel of our Savior Jesus Christ according to Luke. 5:1-11

People **Glory to you, O Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

GOSPEL HYMN *Music on previous page. At 8am, sing refrain; at 10:30am, sing verse 3.*

THE SERMON *Sit.*

THE REV. CANON WHITNEY RICE

We remain seated for the sermon. Having someone comment on the scriptures read goes back to the earliest days of Christianity and to the Jewish Synagogue worship which preceded it.

THE AFFIRMATION OF FAITH

The Presider, priest or deacon, leads the assembly in an affirmation of faith. Originally the entire service was viewed as our confession of faith. But, since the Sixth Century, the church has recited either the Nicene Creed or the Apostle's Creed at the Eucharist. The word creed comes from the Latin credo for "I believe" or "I lend my heart to." Creeds tell a deeper "truth" that goes beyond "facts."

THE NICENE CREED *Stand.*

Deacon We affirm our faith in the One, Holy and Living God.

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Prayer changes people. Prayer is not about changing God but about changing us more into the likeness of God. Collectively and individually we offer the hopes and desires of our hearts to God. The Deacon offers the prayers for those who are sick or have asked our prayers.

Deacon Let us now bring our prayers for the Church and for the world before God.

The people respond to each intercession with silence. In the silences throughout our prayers, we are invited to hold up to God the names of those we especially remember today.

Presider To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus. Amen.

CONFESSION & ABSOLUTION

As we enter in to worship we ask God's forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.

Deacon Our Savior Jesus Christ says, 'A new commandment I give you, that you love one another as I have loved you.' Let us confess to almighty God our failure to accept and to share love with others.

Silence is kept for a time.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE EXCHANGE OF THE PEACE

As we enter the most sacred portion of our worship we exchange a sign of God's promised peace. There are no set words to use in greeting each other, but "Peace be with you," "God's peace," and "Shalom" are all commonly used.

Presider The Peace of Christ be always with you.

People **And also with you.**

Presider Let us offer each other a sign of Christ's peace.

As a community of reconciliation and peace, we greet each other with a sign of our desire for peace.

WELCOME & ANNOUNCEMENTS *Sit.*

BIRTHDAY BLESSING

Presider Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People **Amen.**

GATHERING AT CHRIST'S TABLE

Having been nourished from the richness of God's love in sacred story and reconciled to each other through prayer, confession and peace, we gather at Christ's table to offer ourselves to be transformed for service in the world. We listen to or sing a hymn to continue to prepare our hearts and minds for the Eucharistic Prayers to come.

***THE OFFERTORY** *10:30 only*

The gifts of bread, wine, money and other gifts are offered by the assembly to be set apart or consecrated as a reminder of Christ's sacrificial love and life. Once the Holy Table or Altar is prepared, the Presider and people give thanks to God for the many gifts we have been given by standing and singing our praise.

MEDITATION HYMN *8:00am*

COME THOU FOUNT OF EVERY BLESSING

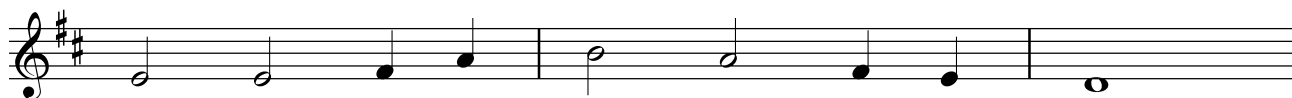
BY ELENYI



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



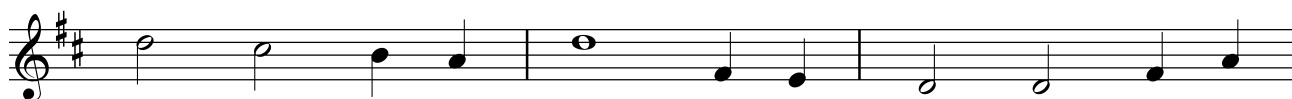
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

From here, continue to the bulletin labelled "An Order for The Celebration of The Holy Eucharist," page 4, and return to this insert for Communion Hymn and Sending Hymn.

COMMUNION HYMN

WILL YOU COME AND FOLLOW ME



1. Will you come and fol - low me if I but call your name?
 2. Will you leave your - self be - hind if I but call your name?
 3. Will you let the blind - ed see if I but call your name?
 4. Will you love the "you" you hide if I but call your name?
 5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be
 Will you care for cruel and kind and nev - er be
 Will you set the pris - 'ners free and nev - er be
 Will you quell the fear in - side and nev - er be
 Let me turn and fol - low you and nev - er be



the same? Will you let my love be shown,
 the same? Will you risk the hos - tile stare
 the same? Will you kiss the lep - er clean,
 the same? Will you use the faith you've found
 the same. In your com - pa - ny I'll go



will you let my name be known, will you let my
 should your life at - tract or scare? Will you let me
 and do such as this un - seen, and ad - mit to
 to re - shape the world a - round, through my sight and
 where your love and foot - steps show. Thus I'll move and



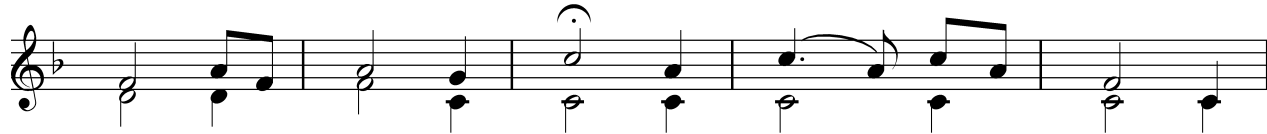
life be grown in you and you in me?
 an - swer prayer in you and you in me?
 what I mean in you and you in me?
 touch and sound in you and you in me?
 live and grow in you and you in me.

From here, continue to the bulletin labelled "An Order for The Celebration of The Holy Eucharist," p. 11.

At 8am, sing verse 1. At 10:30am, sing all verses.



1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Continue to the bulletin labelled "An Order for The Celebration of The Holy Eucharist," p. 12.

You are welcome to take this insert home with you for prayer or pondering.