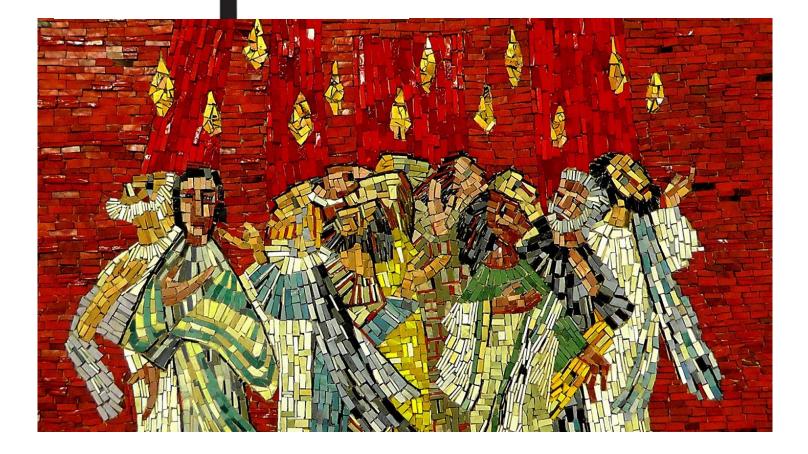
SUNDAY, MAY 19, 2024, 10:30AM

# The Day of Pentecost

with baptisms of Violet and Isaac Tenholder



## INTRODUCTION

Pentecost (from the Greek pentekoste, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast, which was completed on the fiftieth day after Passover, to remember God giving the law to Moses. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter season; only later, in the medieval West, did it become a new festival season of its own.

After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's Disciples are born again of water and the spirit. There is some evidence that the ascension, the occasion of the Risen Christ being taken into heaven, was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

## **CONCERNING THE SERVICE**

The Day of Pentecost is among the "High, Holy Days" of the Church. On this day, we celebrate the coming of the Holy Spirit to enliven the first followers of Jesus. It is also a time to renew our Baptismal Vows while dwelling in the presence of God's Holy Spirit. Thus, the community of faith will renew our own Baptismal Vows and rejoice in the Baptisms of Violet and Isaac as new members of Christ's Body.

## Colors

Red is the color of excitement, energy, power, and all things intense and passionate. As such, red is the color of the Holy Spirit. It calls to mind the flames that descended upon the Church at the Day of Pentecost, and so is the color of the Feast of Pentecost.

## "NO MISTAKES IN WORSHIP"

At St. Francis', we say, "there are no mistakes in worship." Of course we make mistakes, but this is our way of saying that our focus is praise, thanks and dwelling with God as a community. If we sing off key, stand or sit at the wrong time, or make some other error, God is still praised. That is our priority! So if you make a mistake while you are with us, welcome to the club and God be praised!

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

## Welcome

**GATHERING HYMN** Stand. SPIRIT OF GENTLENESS Refrain Spir - it of gen-tle-ness, blow through the wil-der-ness Spir - it, call-ing and free; Spir - it, Spir-it of rest-less-ness, stir me from plac - id - ness, wind, wind on the sea. 1 You moved on the wa - ters, you called to the deep, 2 You swept through the you stung with the sand des - ert, 3 You sang sta - ble, you cried from a hill. in a 4 You call to - mor - row, you break an - cient schemes. from then you coaxed up the moun - tains from the val - leys of sleep and you goad - ed your peo - ple with a law and a land; then you whis-pered in si - lence when the whole world was still; sleep; land; From the bond - age of sor - row all the cap-tives dream dreams; and o - ver the e - ons you called to each thing: and when they were blind - ed with i - dols and lies, and down in the cit – y you called once a gain, our wom - en see vi - sions, our men clear their eyes. to Refrain

"A - wake from your slum - bers and rise on your wings." then you spoke through your proph - ets to o - pen their eyes. when you blew through your peo - ple on the rush of the wind. With bold new de - ci - sions your peo - ple a - rise.

#### **OPENING ACCLAMATIONS**

Presider	Alleluia. Christ is risen.
People	The Lord is risen indeed. Alleluia.
Presider	There is one Body and one Spirit;
People	There is one hope in God's call to us.
Presider	One Lord, one faith, one baptism;
People	One God and creator of all.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

## THE LESSONS Sit

#### THE FIRST LESSON

Reader The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the

breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say,

People 'Our bones are dried up, and our hope is lost; we are cut off completely.'

Reader Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

## The Psalm of the Day

104

The congregation sings the antiphon one time through before the spoken verses.



How manifold are yours works, O Lord! The earth is full of your creatures! ANTIPHON

If you take away their breath, they die and they return to their dust. When you send forth your Spirit of life, they are created in your sight! **ANTIPHON** 

May his glory last for all time; may the Lord be glad in his works.

Please to him will be me theme; I will be glad in the Lord! **ANTIPHON** 

## A PARTICIPATORY READING FROM THE ACTS OF THE APOSTLES

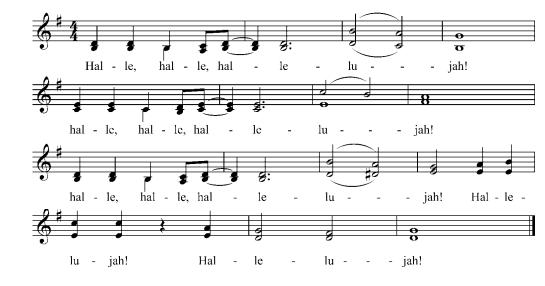
This is an interactive reading. Please join in with any language you choose whether listed here or not.

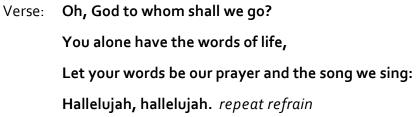
Reader When the day of Pentecost came the disciples were met in one room. Suddenly they heard a sound like a powerful wind filling the house in which they sat. And there appeared above them what seemed like tongues of fire. They were filled with the Holy Spirit. And by Choose a language and speak <mark>loudly</mark> some miraculous act they began to speak to each other in foreign tongues, proclaiming the wonders of God in every language. ogether. Repeat three times. (English) The spirit is here! As Jesus promised! Alleluia! (Spanish) ¡El espíritu está aquí! ¡Como prometió Jesús! ¡Aleluya! (French) L'esprit est là, comme Jésus l'avait promis! Alléluia! (German) Der Heilige Geist ist da! Als Jesus versprochen hat! Halleluja! (Zulu) Umoya ongcwele ufikile! njengoba sithenjiswe nguYesu! Alleluya! (Dutch) De geest is hier! Zoals Jezus beloofde! Halleluja! (Welch) Mae ysbryd yma! Fel yr addawyd Iesu! Haleliwia! (Hindi) Aatma yahaan hai! Jaisa ki yeeshu ne vaada kiya tha! Alleluiya! (Swahili) Roho iko hapa! Kama Yesu alivyoahidi! Aleluya! Reader Now in Jerusalem at that time were gathered people of devout faith from many corners of the earth. Witnessing the disciples, they were astonished saying, Aren't these people simple folk from Galilee? How is it possible for them to be speaking to Skeptic us all in our own language? Reader Some were dismissive, Skeptic These people are drunk, they are not full of new words, but new wine. Reader Hearing this, Peter came forward with the disciples, Peter People of Judea, listen to me. We are not drunk but filled with the Holy Spirit. Remember the words of the prophet Joel as he spoke the word of God. Joel "In the days to come I will pour out my spirit upon humankind. Your sons and your daughters shall prophesy, your young shall see visions, your elders dream dreams and even the lowly will be filled with the spirit. Before the great day of the Lord's coming, the sun will be turned into darkness and the moon blood red. All who call on the Lord's name will be saved." Alleluia! Alleluia! The spirit of the Lord is upon us. Peter People Alleluia! Alleluia! The spirit of the Lord is upon us. Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

## **GOSPEL ANTIPHON** *Stand and sing.*







## The Gospel

Deacon	The Holy Gospel of our Lord Jesus Christ according to John.
People	Glory to you, Lord Christ.
Deacon	Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.
	"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me,
All	'Where are you going?'
Deacon	But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you?

The Gospel of the Lord.

People Praise to you, Lord Christ.

**GOSPEL ANTIPHON** Sing the refrain on the previous page one time through.

#### **REFLECTION ON THE READINGS** Sit

#### FIRST LESSON: ABBY JONES

## Second Lesson: Kathryn Anzilotti

## HOLY BAPTISM

#### PRESENTATION AND EXAMINATION OF THE CANDIDATES

Presider	The candidates for Holy Baptism will now be presented.
Parents and God	parents We present Violent and Isaac to receive the Sacrament of Baptism.
Presider	Do you desire to be baptized?
Candidates	I do.
Presider	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Candidates	I renounce them.
Presider	Do you renounce the evil powers of this world which corrupt and destroy the creatures of
	God?
Candidates	I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God? Candidates I renounce them.

Presider	Do you turn to Jesus Christ and accept him as your Savior?
Candidates	I do.
Presider	Do you put your whole trust in his grace and love?
Candidates	I do.
Presider	Do you promise to follow and obey him as your Lord?
Candidates	I do.

#### The Presider addresses the congregation:

Presider Will you who witness these vows do all in your power to support the candidates in their life in Christ?

People We will.

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT Stand

Deacon	Do you believe in God?
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People I believe in God, creator of heaven and earth.

Deacon Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

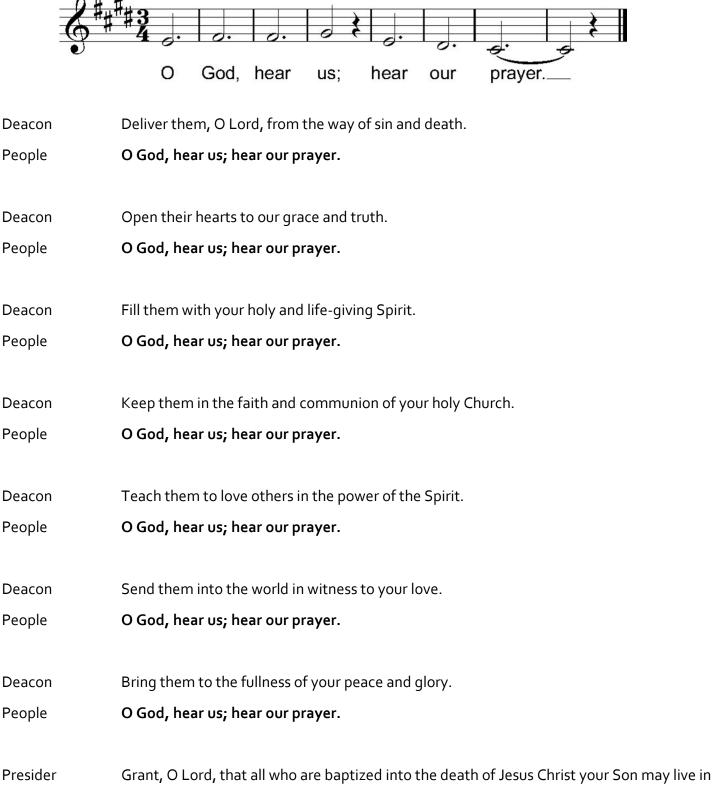
He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Deacon	Do you believe in God the Holy Spirit?
People	I believe in the Holy Spirit,
	the holy catholic Church,
	the communion of saints,
	the forgiveness of sins,
	the resurrection of the body,
	and the life everlasting.
Presider	How will you connect to Christ in community?
People	With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.
Presider	How will you resist evil and turn to Christ?
People	With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.
Presider	How will you show Christ in your life?
People	With God's help I will proclaim by word and example the Good News of God in Christ.
Presider	How will you seek and serve Christ in your life?
People	With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.
Presider	How will you preserve God's creation?
People	With God's help I will cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation.

## PRAYERS FOR THE CANDIDATES

Deacon Let us now pray for these people who are to receive the Sacrament of new birth. Cantor begins the Prayers for the Candidates by singing the response one time through.



the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People Amen.

## THE THANKSGIVING OVER THE WATER

The Presider blesses the water, saying

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues.

## THE BAPTISM

The candidates are presented by name to the Presider, who then pours water upon the candidates saying

Presider	I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
People	Amen.
Presider	Let us pray.
	Abiding God, we thank you that by water and the Holy Spirit you have bestowed upon Violet and Isaac your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
People	Amen.
. copie	
	r places a hand on candidate's head, marking on the forehead the sign of the cross and saying
Then the Presider	places a hand on candidate's head, marking on the forehead the sign of the cross and saying
<i>Then the Presider</i> Presider	places a hand on candidate's head, marking on the forehead the sign of the cross and saying You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Then the Presider Presider People	places a hand on candidate's head, marking on the forehead the sign of the cross and saying You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Then the Presider Presider People	places a hand on candidate's head, marking on the forehead the sign of the cross and saying You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.
Then the Presider Presider People The Presider light	<ul> <li><i>places a hand on candidate's head, marking on the forehead the sign of the cross and saying</i></li> <li>You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.</li> <li>Amen.</li> <li><i>Amen.</i></li> <li><i>the baptismal candle from the Paschal Candle.</i></li> <li>Let us welcome Violet and Isaac.</li> </ul>

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## THE PEACE

- Presider The peace of the Lord be always with you.
- People And also with you.

We invite you to extend the peace of God to those in the congregation.

#### **ANNOUNCEMENTS** Sit

#### THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

#### OFFERTORY

GIVE ME A VESSEL BY STAN PETHEL ST. FRANCIS' SINGERS BASED ON ISAIAH 12:3, 55:1 AND JOHN 4

#### Refrain:

O my lord, give me a vessel, to dip into the well, to dip into the well of salvation,

Lord, that I may draw that water, living water from the well, living water from the depths of the well,

In this dry and thirsty land, no water to be found.

Brooks and streams have turned to dust and drought has cracked the ground.

But there's one place that by God's grace will satisfy my thirst,

and there you'll find the living water if you'll just trust Him first. Refrain

That woman from Samaria approached the well that day. "Give me to drink", she heard the words that Jesus had to say. She found Him true and so will you, the source of life is He. So if you thirst, just come to Jesus and live abundantly. *Refrain* 

#### THE DOXOLOGY

The following is sung as ushers present the offerings. Please stand.H 380Praise God from whom all blessings flow;<br/>praise God all creatures here below.<br/>Praise God above you heavenly host:<br/>praise Father, Son and Holy Ghost.H 380

#### THE GREAT THANKSGIVING Stand

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

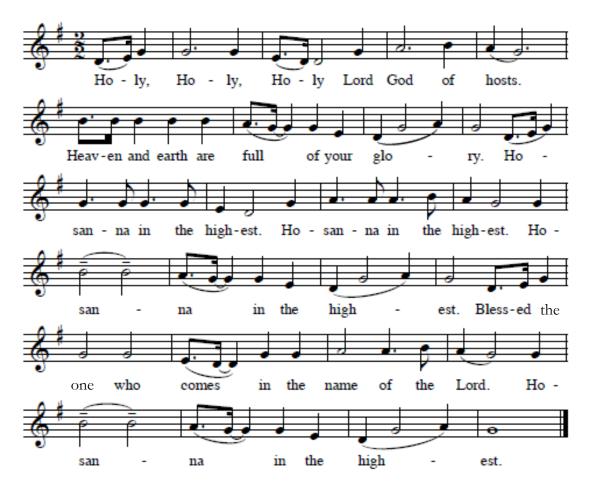
Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

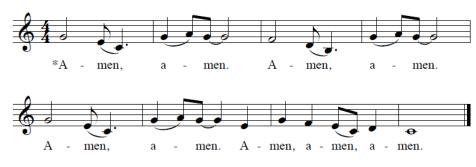
Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Mary, St. Francis, St. Clare, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## Amen

Sung twice.



\*Pronounced: Ay-men.

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

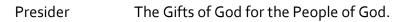
The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

#### **FRACTION ANTHEM**





Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

**COMMUNION HYMN** 

SWEET, SWEET SPIRIT

LEVAS 120



## Post-Communion Prayer Stand.

After all have received	communion the Presider says
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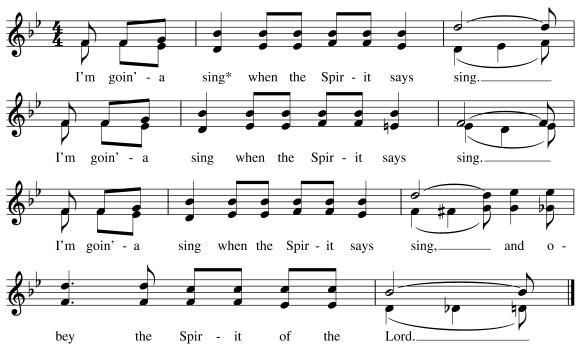
Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.
People	Loving God,
	we give you thanks
	for restoring us in your image
	nourishing us with spiritual food
	in the Sacrament of Christ's Body and Blood.
	Now send us forth
	a people, forgiven, healed, renewed;
	that we may proclaim your love to the world
	and continue in the risen life of Christ our Savior.
People	Amen.

## Blessing

Presider	May the Spirit, who hovered over the waters when the world was created, breathe into you the life she gives.
People	Amen.
	May the Spirit, who overshadowed Mary the Godbearer when the eternal Son came among us, make you joyful in the service of the Lord.
People	Amen.
Presider	May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. And the blessing of God almightyFather, Son and Holy Spirit be with you this day and evermore.
People	

Sending Hymn

I'M GONNA SING WHEN THE SPIRIT SAYS SING



\*2. pray 3. moan 4. shout

## DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!