



# St. Francis' EPISCOPAL CHURCH

Sunday, June 30, 2024

The Sixth Sunday after Pentecost



**LOVE. WORSHIP. SERVE.**

## **WELCOME TO THE "ORDINARY TIME" OF PENTECOST!**

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or "ordinary time." The term "ordinary time" is not used in the Book of Common Prayer (BCP), but the season after Pentecost is often called ordinary time.

In both the Incarnation (Advent, Christmastide, and Epiphanytide) and the Paschal seasons (Lent, Holy Week, and Eastertide), the church walks through and celebrates the defining moments of the life of Jesus, mining these events for meaning and spiritual nourishment. In the long ordinary time, we apply the teachings of these seasons to our presence in the world, living the values of the kingdom of God in light of what we've experienced in the months prior.

The Godly play curriculum refers to ordinary time as the "great, green, growing season." This is why our liturgical color for the season is green. This half of the Christian year invites us to continue to plumb the depths of the teachings of Jesus and to embrace Jesus' practical teachings as we live out the Mysteries we have celebrated in the major of events of his life.

## **LEARN THROUGH THE LECTIONARY**

LEARN—read and reflect on scripture, especially the life and teaching of Jesus—is one of seven practices in a Jesus-centered life. During the Season of Pentecost, the first reading each week will follow the stories of the promises of God to King David (known as the "Davidic covenant") in 1 & 2 Samuel. Using this semi-continuous cycle of readings from Hebrew Scripture (the Old Testament) allows St. Francis' parishioners to learn about scripture. As you wait for the service to begin, read here about the context of the first reading to deepen your knowledge and understanding of the reading for the day. Our Sunday Forum on June 16, 23 and 30 at 9:15am will also explore the books of Samuel.

## **THIS WEEK IN SAMUEL**

Today King Saul dies after losing a battle. With him fell his son, Jonathan, who had, in spite of Saul's hatred for David, become David's beloved. David defeats the enemy and then sings the song we hear today praising the heroism of Saul and Jonathan, and in one of the most deeply moving passages in scripture, grieves the death of his dear Jonathan.

## **THERE ARE NO MISTAKES IN WORSHIP**

At St. Francis', we say, "there are no mistakes in worship." Of course we make mistakes, but this is our way of saying that our focus is praise, thanks and dwelling with God as a community. If we sing off key, stand or sit at the wrong time, or make some other error, God is still praised. That is our priority! So if you make a mistake while you are with us, welcome to the club and God be praised!

## **SOCIAL MEDIA**

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

## WELCOME

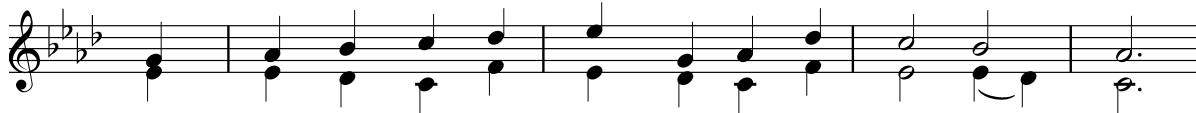
## GATHERING HYMN

## PRAISE TO THE LIVING GOD

## LEVAS 76

*Stand. At 8am, sing verse 1.*

1 Praise to the liv - ing God! All prais - ed be his Name  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
 in pro-phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## OPENING ACCLAMATIONS

Presider Blessed be the One, Holy and Undivided Trinity

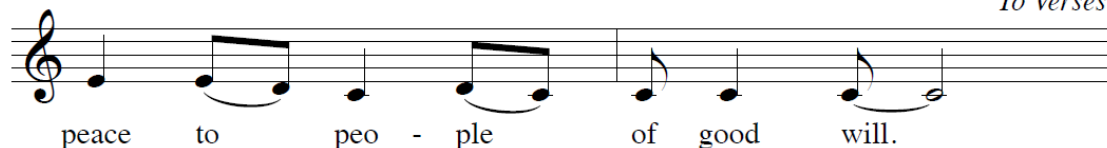
People And blessed be God's kingdom, now and for ever. Amen.

**GLORIA** At 8am, refrain only sung twice.

Refrain:



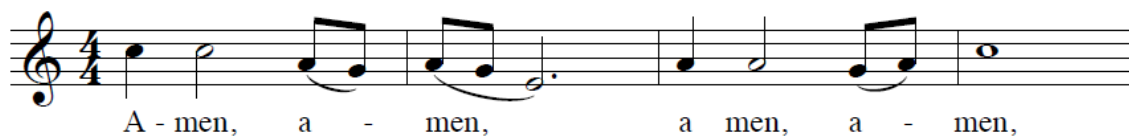
*To Verses*



1. We praise you,  
we bless you, we adore you,  
we glorify you,  
we give you thanks for your great glory, your great glory  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand, the right hand of the Father,  
have mercy on us. **Refrain**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **To Amen below**



## THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

## WE HEAR THE SACRED STORIES *Sit*

### THE FIRST LESSON

Reader A reading from the second book of Samuel. 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;

greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

The Word of the Lord.

People

**Thanks be to God.**

Refrain



With the Lord there is mer - cy, and full-ness of re - demp-tion.

- 1 From out of the depths, I cry unto you,  
 Lord, hear my voice, come hear my prayer;  
 O let your ear be open to my pleading. **REFRAIN**
- 2 If you, O Lord, should mark our guilt,  
 then who could stand within your sight?  
 But in you is found forgiveness for our failings. **REFRAIN**
- 3 Just as those who wait for the morning light,  
 even more I long for the Lord, my God,  
 whose word to me shall ever be my comfort. **REFRAIN**

**THE SECOND LESSON**

Reader

A reading from the second letter to the Corinthians.

8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
 and the one who had little did not have too little.”

The Word of the Lord.

People

**Thanks be to God.**

# GOSPEL ANTIPHON *Stand* HALLE, HALLE, HALLELUJAH

At 8am, sing refrain only.

Refrain:

Hal - le, hal - le, hal - le - lu - - - jah!  
hal - le, hal - le, hal - le - lu - - - jah!  
hal - le, hal - le, hal - le - lu - - - jah! Hal - le -  
lu - jah! Hal - le - lu - - - jah!

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The first staff starts with a treble clef and a key signature of one sharp (F#). The second and third staves continue the melody. The fourth staff concludes the refrain with a double bar line.

Verse: **Oh, God to whom shall we go?**  
**You alone have the words of life,**  
**Let your words be our prayer and the song we sing:**  
**Hallelujah, hallelujah. *repeat refrain***

## THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark. 5:21-43

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But



the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

People                    **Praise to you, Lord Christ.**

**GOSPEL ANTIPHON** *At 10:30am, sing the music on previous page one time through.*

**SERMON** *Sit*

**THE REV. LAURIE ANZILOTTI**

**THE NICENE CREED** *Stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary**

and was made human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, help us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "hear us; answer us; and send us forth."*

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask in our ignorance, nor as we deserve, but as you know and love us in your Son Jesus, Christ our Lord.

People Amen.

## THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

*Silence is kept for a time.*

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## **ANNOUNCEMENTS** *Sit*

## **THE LITURGY OF THE TABLE**

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

**MEDITATION MUSIC** *8am only*

**HEALER OF OUR EVERY ILL  
OCP CHOIR**

## Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.

## Verses



1. You who know our fears and sad - ness,
2. In the pain and joy be - hold - ing,
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,



Grace us with your peace and glad - ness,  
 How your grace is still un - fold - ing,  
 Ev - 'ry sis - ter, ev - 'ry broth - er,  
 Teach us all your way of heal - ing,



Spir - it of all com - fort: fill our hearts.  
 Give us all your vi - sion: God of love.  
 Spir - it of all kind - ness: be our guide.  
 Spir - it of com - pas - sion: fill each heart.

D.C.

*At 10:30, The following is sung as ushers present the offerings. Please stand.*

H 380

**Praise God from whom all blessings flow;  
 praise God all creatures here below.  
 Praise God above you heavenly host:  
 praise Father, Son and Holy Ghost.**

## THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, I Am Who Am, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name:

*Say at 8am:*

People **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*Sing at 10:30am:*

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 3/2. It consists of six staves of music with lyrics underneath. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Ho - san - na in the high-est. Ho - san - na in the high - est. Bless-ed the one who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

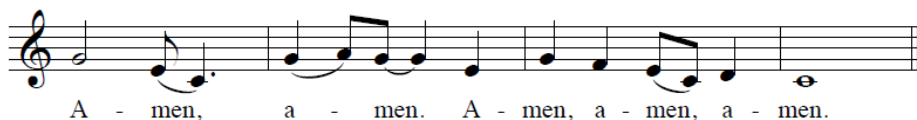
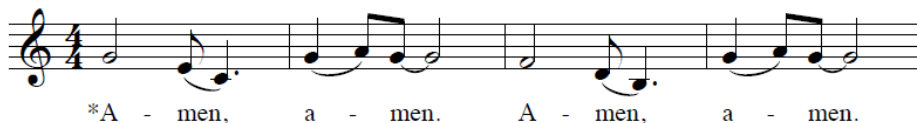
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN** *Sing twice.*



*\*Pronounced: Ay-men.*

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

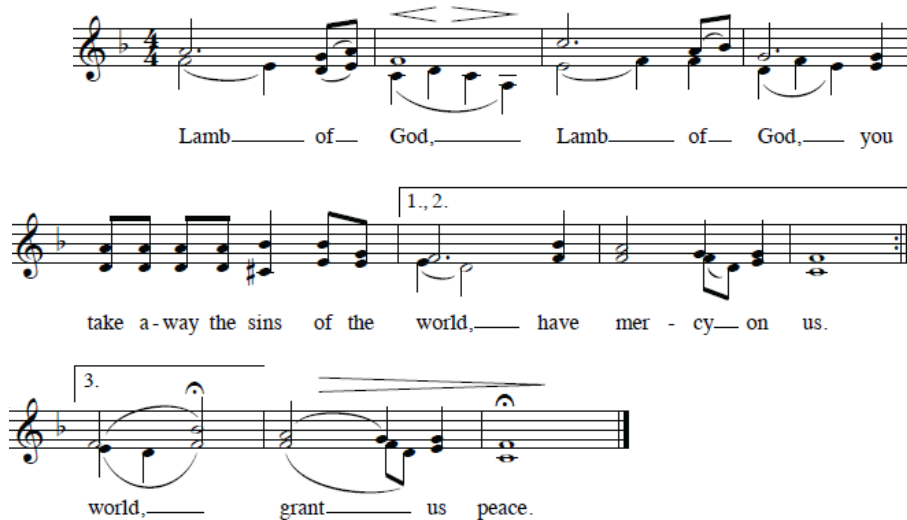
## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM *At 8am, spoken*



Lamb \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Lamb \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ you

take a-way the sins of the world, \_\_\_\_\_ have mer - cy \_\_\_\_\_ on us.

world, \_\_\_\_\_ grant \_\_\_\_\_ us peace.

Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*



1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!



**POST-COMMUNION PRAYER** *Stand*

*After all have received communion all say*

All                    **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING**

Presider            May the peace of God  
which is beyond all understanding  
keep your hearts and minds  
in the knowledge and love of God  
and of His Son, our Lord Jesus Christ.

People              **Amen!**

Presider            May almighty God bless you,  
the Creator, Redeemer, and the Spirit.

People              **Amen!**

## BLESSING PRIDE PARTICIPANTS *8am only*

Presider Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

I now call forward those who will go to the St. Louis Pride Parade.

People **Praise be to God, who has called you to this service.**

Presider Let us pray. *Silence is held.*

Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit, that they may minister in this task with joy and steadfast devotion; through Jesus Christ our Savior.

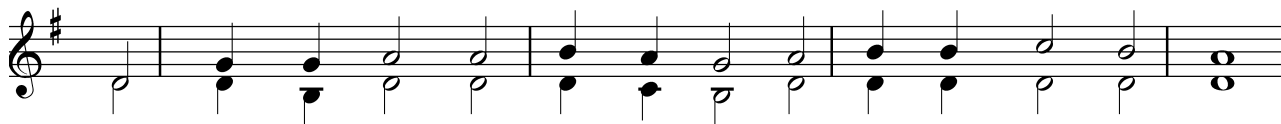
In the Name of God, we commission you as ministers of St. Francis' to bear the Good News that God loves all people.

## SENDING HYMN

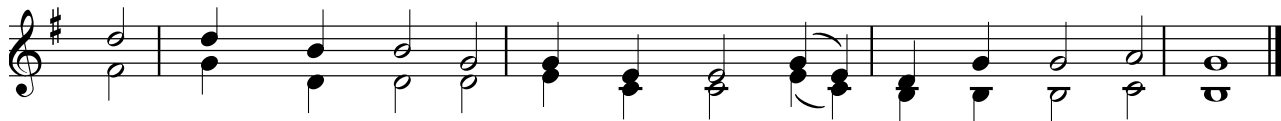
## FOR A THOUSAND TONGUES TO SING

H 493

*At 8am, sing verses 1 and 6 only.*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God.**