

ST. FRANCIS' EPISCOPAL CHURCH, SUNDAY, OCTOBER 20, 2024

Service begins here at both 8am and 10:30am.

PRELUDE 10:30am

MORNING SONG

ARR. JOSEPH MARTIN

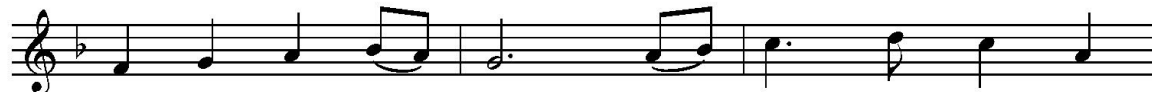
GATHERING SONG

ALL ARE WELCOME

We begin by praising God through song and prayer. Stand. At 8am, sing verse 1. At 10:30am, sing all verses.



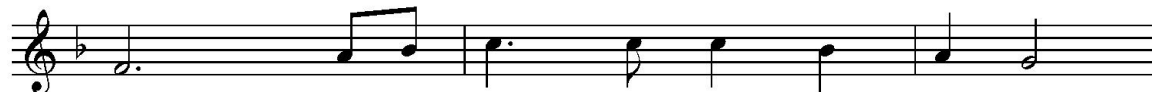
1. Let us build a house where love can dwell And
3. Let us build a house where love is found In
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
wa - ter, wine and wheat: A ban - quet hall on
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
ho - ly ground, Where peace and jus - tice
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
meet. Here the love of God, through Je - sus,
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
Is re - vealed in time and space; As we
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
share in Christ the feast that frees us: All are wel - come,
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

GREETING

Standing before the assembly, the Presider welcomes the community to worship.

Presider Blessed be the One, Holy and Living God.

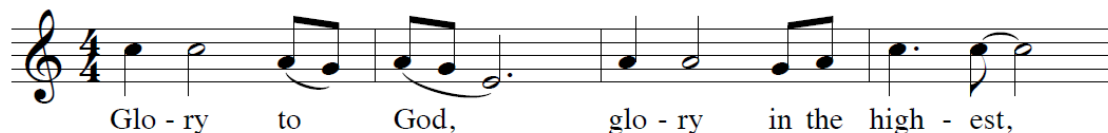
People **Glory to God, for ever and ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA At 8am, only refrain sung twice. At 10:30, all sung.

Refrain:



To Verses



1. We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory, for your great glory
Lord God, heavenly King,
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand, the right hand of the Father,
have mercy on us. **Refrain**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **To Amen below**



THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Presider continues with the prayer appointed for the day, called the collect.

The collect is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the scripture for the day.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit.*

We hear the stories of the experience of God from our spiritual ancestors. Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when.

THE FIRST LESSON: A READING FROM HEBREW SCRIPTURES

Reader A reading from the Book of Job.

38:1-7, 34-41

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?
"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?"

Hear what the Holy Spirit is saying to God's people.

People

Thanks be to God.

PSALM OF THE DAY

104

The psalms are a part of the poetry of the Hebrew people. They express joy and sadness; loneliness and thanksgiving as part of the human longing to be united with God.

At 8am, the congregation reads the antiphon together. At 10:30, the congregation sings the antiphon together.

Antiphon:

Bless the Lord, O my soul; O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures! **ANTIPHON**
If you take away their breath, they die and they return to their dust.
When you send forth your Spirit of life, they are created in your sight! **ANTIPHON**
May his glory last for all time; may the Lord be glad in his works.
Pleasing to him will be my theme; I will be glad in the Lord! **ANTIPHON**

THE SECOND LESSON: A READING FROM THE NEW TESTAMENT WRITINGS

Reader A reading from the letter to the Hebrews.

5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Holy Spirit is saying to God’s people.

People **Thanks be to God.**

GOSPEL HYMN: PREPARING TO HEAR THE GOSPEL *Stand.*

We stand, as we are able, for the Gospel reading to show the particular importance we place on Jesus’ words and actions, and sing the Gospel Hymn.

8AM

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

Words and Music: Fintan O’Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

10:30AM We sing verse 1 before the Gospel is read.

1 O - pen your ears, O faith - ful peo - ple,
2 They who have ears to hear the mes - sage,

o - pen your ears and hear God's word. O - pen your hearts, O
they who have ears, then let them hear. They who would learn the

roy - al priest - hood, God has come to you. *Fine*
way of wis - dom, let them hear God's word.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
To - rah o - ra,

words of wis - dom, Hal - le - lu - jah! *Da Capo*
To - rah o - ra, Hal - le - lu - jah!

THE PROCLAMATION OF THE GOSPEL

Deacon God is with you.

People **And also with you.**

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

10:35-45

People **Glory to you, O Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are

asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

At the end of the Gospel the Deacon says

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

GOSPEL HYMN *At 10:30am, verse 2 on the previous page is sung one time through.*

THE SERMON *Sit.*

THE REV. LAURIE ANZILOTTI

We remain seated for the sermon. Having someone comment on the scriptures read goes back to the earliest days of Christianity and to the Jewish Synagogue worship which preceded it.

THE NICENE CREED *Stand.*

The is a gender expansive version of the Nicene Creed adapted by Bishop Deon.

Deacon We affirm our faith in the One, Holy and Living God.

People **We believe in one God, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

We believe in Jesus Christ, the only One of God, eternally begotten of the Creator, Light from Light, true God from true God, begotten, not made, of one Being with the Creator. Through Christ all things were made. For us and for our salvation, Christ came down from heaven, was incarnate by the Holy Spirit, and born of the Virgin Mary, and became truly human. For our sake, Jesus was crucified under Pontius Pilate, suffered death, and was buried. On the third day, Christ rose again in accordance with the Scriptures, ascended into heaven, and is seated at the right hand of God. Christ will come again in glory to judge the living and the dead, and the kingdom will have no end.

We believe in the Holy Spirit, the Giver of life, who proceeds from the Creator, who with the Creator and the Christ is worshipped and glorified, and who has spoken through the prophets. We believe in one holy, universal, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Prayer changes people. Prayer is not about changing God but about changing us more into the likeness of God. Collectively and individually we offer the hopes and desires of our hearts to God. The Deacon offers the prayers for those who are sick or have asked our prayers.

Deacon: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving. Therefore we come to you with grateful hearts asking you, God of Love, grant our prayer.

After each prayer, the people reply, "grant our prayer."

Presider: Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

CONFESSION & ABSOLUTION

As we enter in to worship we ask God's forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.

Deacon Let us confess our sins to God.

Silence is kept for a time.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE EXCHANGE OF THE PEACE

As we enter the most sacred portion of our worship we exchange a sign of God's promised peace. There are no set words to use in greeting each other, but "Peace be with you," "God's peace," and "Shalom" are all commonly used.

Presider The Peace of Christ be always with you.

People **And also with you.**

Presider Let us offer each other a sign of Christ's peace.

As a community of reconciliation and peace, we greet each other with a sign of our desire for peace.

WELCOME & ANNOUNCEMENTS *Sit.*

GATHERING AT CHRIST'S TABLE

Having been nourished from the richness of God's love in sacred story and reconciled to each other through prayer and peace, we gather at Christ's table to offer ourselves to be transformed for service in the world. We listen to or sing a hymn to continue to prepare our hearts and minds for the Eucharistic Prayers to come.

***THE OFFERTORY** *10:30 only*

The gifts of bread, wine, money and other gifts are offered by the assembly to be set apart or consecrated as a reminder of Christ's sacrificial love and life. Once the Holy Table or Altar is prepared, the Presider and people give thanks to God for the many gifts we have been given by standing and singing our praise.

MEDITATION HYMN *8:00am*

REVELATIONS 19:2

SUNDAY SERVICE CHOIR

OFFERTORY HYMN *10:30am*

REVELATION 19

ST. FRANCIS' SINGERS

From here, continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," page 4, and return to this green insert for Communion Hymn and Sending Hymn.

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

- | | | |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their |
| 2 | Neigh - bors are rich — and poor, | neigh - bors are black — and |
| 3 | These are the ones we should serve, | these are the ones we should |
| 4 | Lov - ing puts us on our knees, | serv - ing as though we were |

Repeat Chorus

feet,	Mas - ter who acts as a slave to them.
white,	neigh - bors are near - by and far a - way.
love.	All — are neigh - bors to us and you.
slaves;	this is the way we should live with you.

From here, continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," page 10, for the Post-Communion Prayer.

SENDING HYMN 8:00am

JESU, JESU, FILL US WITH YOUR LOVE

H 602

Sing verse 1 of the music on previous page.

SENDING HYMN 10:30am

O HOLY CITY, SEEN OF JOHN

H 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
 2 O shame to us who rest con - tent while lust and greed for gain
 3 Give us, O God, the strength to build the ci - ty that hath stood
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
 in street and shop and ten - e - ment wring gold from hu - man pain,
 too long a dream, whose laws are love, whose crown is ser - vant - hood,
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
 and where the sun that shin - eth is God's grace for hu - man good.
 yea, bids us seize the whole of life and build its glo - ry there.

Continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," page 11.

You are welcome to take this green insert home with you for prayer or pondering.